

**Animal Service Center of the Mesilla Valley
Strategic Planning Committee
Disclosure Statement**

I, _____, having been appointed to serve on the Strategic Planning Committee for the Animal Service Center of the Mesilla Valley hereby make the following annual disclosures for the calendar year _____.

1. Names and addresses of all businesses including sole proprietorships, partnerships, and corporations, in which you are an officer or owner, or have any financial interest, including stock or any other equity interest, and identify the office held with respect to each business where applicable.

2. All memberships in civic and non-profit organizations.

3. All investments held and all trusts in which you are a beneficiary.

4. All real estate in which you have any interest, stating for each piece of property the nature of you interest and sufficient description to identify the location and extent of property held.

Printed Name

Signature

Date

Note: Attach

Resume

Two Letters of Recommendation (County or City Residents)

Applications must be submitted by **June 25**, 2009.

Please Mail to or Drop-Off at:

Animal Service Center of the Mesilla Valley

3551 Bataan Memorial West

Las Cruces, NM 88012

Phone: **(575) 382-0018**

Email: **pdeal@las-cruces.org**